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By Express Mail

OF COUNSEL JEREMIAH LYNCH

October 17, 1989

* MEMBER OF BAR OTHER THAN MA

Honorable Commissioner of Patents and Trademarks Washington, DC 20231

Re: U.S. Patent Application for Kuberasampath et al.

Continuation in Part of USSN 315,342 "BONE COLLAGEN MATRIX FOR IMPLANTS"

(Our File: CRP-042)

Dear Sir:

I am enclosing for filing in the Patent and Trademark Office the patent application identified above, sent by Express Mail. Accompanying the application are eight (8) sheets of informal drawings, two (2) executed Declaration, Petition, and Power of Attorney forms, and two (2) pages of Assignments. A check for \$1,066.00 to cover the filing fee, and a check for \$8.00 to cover the recordal fee are also enclosed.

Respectfully submitted,

LAHIVE & COCKFIELD

Edmund R. Pitcher, Esq.

Reg. No. 27,829

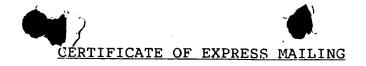
Attorney for Applicants

ERP/RDK/lg
Enclosures

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989 Trans DELHER For:	titted herewith for filing is the tor(s): Thangavel Kuberasampath a BONE COLLAGEN MATRIX FOR	III Kreami	العام المالية	of e				
Enclosed are:								
X	Eight (8) sheets of drawings. (informal)							
\square	Two assignments of the invention to Creative Biomolecules, Inc.							
	A certified copy of a application.							
	An associate power of attorney.							
	under 37 CFR 1.9 and 37 CFR 1.27.							
The filing fee has been calculated as shown below: OTHER THAN A								
	(Col. 1) (Col. 2)	SMALL 1	ENTITY		SMALL			
FOR:	NO. FILED NO. EXTRA	RATE	FEE	OR	RATE	FEE		
BASIC FE	<u> </u>		\$185	OR		\$370		
COTAL CI	LAIMS 65 -20= * 45	x 6=	s	OR	x12=	\$ 540		
INDEP CI	LAIMS 4 _ 3= * 1	_x18=	s	OR	x 36=	\$ 36		
X MULTI	IPLE DEPENDENT CLAIM PRESENTED	+60=	s	OR	+120=	s 120		
If the	e difference in Col. 2 is less zero, enter "O" in Col. 2	TOTAL	\$	<u>OR</u>	TOTAL	\$ 1066		
	Please charge my Deposit Account No. <u>12-0080</u> in the amount of \$ A duplicate copy of this sheet is enclosed.							
X	A check in the amount of $\$1066.00$ to cover the filing fee is enclosed.							
<u>x</u>	The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.							
	Any additional filing fees required under 37 CFR 1.16.							
	Any patent application processing fees under 37 CFR 1.17.							
	The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.							
	Any patent application processing fees under 37 CFR 1.17.							
	The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).							
	Any filing fees under 37 CFR 1.16 for presentation of extra claims.							
X	A check in the amount of \$14.00 to cover the recording of assignment documents is also enclosed.							
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	ober 16, 1989 (Date)		Ву		hul	C. Poli	<u>)</u>	
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Reg. No. 27,829 (617) 227-7400





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"EXPRESS MAIL" Airbill No. B 23577283 W Date of Deposit: October 17, 1989

I hereby certify that the attached patent application for Kuberasampath et al. entitled "Bone Collagen Matrix for Implants", including eight (8) sheets of informal drawings, two (2) executed Declaration, Petition, and Power of Attorney forms, two (2) pages of Assignments, a check for \$1,066.00 to cover the filing fee, and a check for \$8.00 to cover the recordal fee are being deposited, by me, with the United States Postal Service as "Express Mail" in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, DC 20231 on even date herewith.

Edmund R. Pitcher